



# APPLICATION OF FRANCHISEE

## SPC EDUCATION CENTER THE CAMPUS OF PROFESSIONAL STUDY

(A venture of Super Platinum Center For Education & Sewa Sansthan)

**AN ISO 9001:2008 CERTIFIED ORGANISATION**

(An Autonomous organisation Registered Under the Society/Trust Registration act)

Reg. No: 179/02/03, Act-1958, S/68758-XXI,1860 Govt of India, NCT New Delhi) & MSME



**Corp/AdminOffice: F1, 1st Floor, Arihant Tower (SBI Bank Building), Uniyaro Ka Rasta, Chandpole Bazaar, Jaipur – 302001. Rajasthan (India).**

**Contact No: 0141-2310988, 4013976, 9314633976, 93140 33976**

**Web site: [www.spceducation.com](http://www.spceducation.com) Email: [info@spceducation.com](mailto:info@spceducation.com), [spceducation@gmail.com](mailto:spceducation@gmail.com)**

Affix your  
Passport Size  
RECENT  
PHOTOGRAPH

### 1.1 APPLICATION FOR THE COURSE'S:

Free Education Courses  Skill/Vocational Courses  Other Courses

### 1.2 APPLICATION FOR PLACE: ..... State .....

1.3 Desired RAC/DAC Area:1).....2).....3).....

4).....5)..... State.....

\*DAC/RAC:- District Area Coordinator

### 1.4 NAME OF APPLICANT / CHIEF PROMOTER/ DIRECTOR:


### 2. FATHER'S NAME:

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3. SEX: MALE  FEMALE

4. MARITAL STATUS: MARRIED  UNMARRIED

5. STATUS: INDIVIDUAL  PARTNERSHIP

PVT. LTD/LIMITED  OTHER (Specify) .....

### 6. REGISTERED / PERMANENT ADDRESS:

																P	I	N		

**Tel. No.(With STD Code):**

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**Mobile Number:**

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**E-mail:** .....

### 7. MAILING ADDRESS:



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**10.3 DETAILS OF PRESENT OCCUPATION /ENGAGEMENT (If Any):**

.....

.....

**10.4 NAME OF JOB / MODE OF BUSINESS (if any):** .....

.....

**11. ABOUT CENTRE (IF APPLICANT IS RUNNING A COMPUTER /OTHER INSTITUTE):**

**11.1 NAME OF THE INSTITUTE:** .....

**11.2 COURSE (S) EXISTING:**

Sr. No.	Stream (s)	Course (s)

**11.3**

TOILET                       URINAL   
DRINKING WATER                       GENSET  Capacity .....

**11.4 EQUIPMENT DETAILS:**

DEPARTMENT	EQUIPMENT	MADE	CONFIGURATION	WORKING CONDITION

Note: Please attach separate sheet, if any required.

**11.5 : STAFF MEMBERS DETAILS:**

NAME OF STAFF MEMBERS	DESIGNATION	EDUCATIONAL QUALIFICATION	WORKING EXPERIENCE	FULL / PART TIME


Note: Please attach separate sheet, if any required.

**11.6: Center’s Bank Account Detail**

Bank Name \_\_\_\_\_

Account Number \_\_\_\_\_

Branch Details \_\_\_\_\_

Account held since \_\_\_\_\_

**We are attaching Demand draft in favor of.....  
With below given detail.**

**DD Amount:..... DD No:.....Date:.....**

**Bank Name:..... Place.....**

**NOTE:**

- 1. We don’t accept cash amount regarding Processing & other applicable fee amount.  
It should be in form of Demand Draft and get ready by applicant him/her self.**
- 2. The said processing and approval charges Rs.4300 non refundable after the date of approval. In case the proposed location & request not found acceptable then amount of DD will be refund.**

**12. NAME & ADDRESS OF TWO KNOWN PERSONS FOR REFERENCE:**

**DECLARATION OF RESIDENCE & GOOD PROFESSIONAL:**

Two (2) references are required to be submitted by reputable persons who have known you at least three (3) years. They neither should be relatives of the applicant nor should they attach with the applicant & his/her organization.

**DECLARATION OF RESIDENCE & GOOD PROFESSIONAL**

This is certify that we have been personally acquainted with  
Mr./Mrs.:.....S/o.....  
Address:.....

.....  
Organization Name:.....  
from\_\_\_\_\_years that we believe him/her to be of good qualified  
character; that to my knowledge the applicant has never been convicted  
of a felony or declared by any court of competent jurisdiction to have  
committed any fraud and that he is known to be of (1) good moral  
character (2) highest financial integrity and (3) having good business  
and professional reputation respectively. Also that applicant is a civic  
minded citizen and we recommend him/her to the work for SPC  
Education center with fully trust and responsibility.

We also are willing to answer any questions which the SPC might ask in  
regard to this applicant. (Further comments and remarks are  
appreciated.)-----

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**(I)** NAME : ..... OCCUPATION :.....

ADDRESS:.....

.....

TEL. NO.....MOBILE:.....

**E-mail:** .....

**Signature with seal** \_\_\_\_\_ **Date:** \_\_\_\_\_

**(II)** NAME : ..... OCCUPATION : .....

ADDRESS :.....

.....

TEL. NO. ....MOBILE:.....

**E-mail:** .....

Signature with seal \_\_\_\_\_ Date: \_\_\_\_\_

**\*Note: Please attach photocopy of ID proof of both declaration persons.**

**DECLARATION**

I hereby certify that the context stated above are correct and true to my knowledge and belief and hereby confirm that our Organization / Society / Trust is free from any legal / official disputes whatsoever. I accept that any facts stated above. If found incorrect will automatically result in cancellation for nominations associate. However I will have no right whatsoever to fight/challenge legally against the judgment in any court of law. All disputes are subject to Jaipur Jurisdiction only.

Name (Head of the Organization): \_\_\_\_\_

Signature with seal \_\_\_\_\_

Date \_\_\_\_\_

**ENCLOSURES:**

1. Bio data of Applicant/Chief Promoter/Director
2. Two Passport size photograph of Applicant (One pasted on form, other attached)
3. Photocopy of Educational & Residential Certificates with ID proof of Chief Promoter
4. Photocopy of Registration of Institute/Trust/Society/Shop/Company & by-laws.
5. Photocopy of proof of ownership of Premises / Rent /lease Agreement

**DATE:** ...../...../ 20....

**PLACE:** .....

**FULL SIGNATURE:** ..... **INITIAL SIGNATURE:** .....

**SEAL OF AUTHORITY**